epared By and To Be Returned To:

Prepared By and To Be Returned To:
ROBERT S. FREEDMAN, ESQUIRE
CARLTON, FIELDS, WARD, EMMANUEL,
SMITH & CUTLER, P.A.

Post Office Box 3239 Tampa, Florida 33601-3239

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RICHARD AKE CLERK OF COURT
HILLSBORDUSH COUNTY
DEPUTY CLERK P Beckham

## SEVENTH SUPPLEMENT TO DECLARATION OF CONDOMINIUM FOR EAGLE GREENS CONDOMINIUM

WHEREAS, the Declaration of Condominium for Eagle Greens Condominium was recorded on July 9, 1999, in Official Records Book 9718, Page 666, and which references the condominium drawings recorded in Condominium Book 17, Page 69, all of the public records of Hillsborough County, Florida ("Original Declaration"); and

WHEREAS, the First Amendment to the Original Declaration was recorded on November 12, 1999, in Official Records Book 9916, Page 1736, public records of Hillsborough County, Florida ("First Amendment"); and

WHEREAS, the Original Declaration and the First Amendment collectively constitute the "Declaration:" and

WHEREAS, the First Supplement to the Declaration was recorded on November 29, 1999, in Official Records Book 9937, Page 1548, and which references the Condominium drawings recorded in Condominium Book 17, Page 87, all of the public records of Hillsborough County, Florida; and

WHEREAS, the Second Supplement to the Declaration was recorded on December 17, 1999, in Official Records Book 9968, Page 251, and which references the Condominium drawings recorded in Condominium Book 17, Page 94, all of the public records of Hillsborough County, Florida; and

WHEREAS, the Third Supplement to the Declaration was recorded on December 22, 1999, in Official Records Book 9975, Page 1950, and which references the Condominium drawings recorded in Condominium Book 17, Page 95, all of the public records of Hillsborough County, Florida; and

WHEREAS, the Fourth Supplement to the Declaration was recorded on January 4, 2000, in Official Records Book 9995, Page 1266, and which references the Condominium drawings recorded in Condominium Book 18, Page 1, all of the public records of Hillsborough County, Florida; and

WHEREAS, the Fifth Supplement to the Declaration was recorded on January 24, 2000, in Official Records Book 10019, Page 47, and which references the Condominium drawings recorded in Condominium Book 18, Page 4, all of the public records of Hillsborough County, Florida; and

WHEREAS, the Sixth Supplement to the Declaration was recorded on March 31, 2000, in Official Records Book 10114, Page 1122, and which references the Condominium drawings recorded in Condominium Book 18, Page 9, all of the public records of Hillsborough County, Florida; and

TPA#1611316.01

(Unit 15)

WHEREAS, there are unit(s) of Eagle Gree	ns Condominium which are now substantially
complete and which are ready for conveyancing Statutes;  NOW. THEREFORE, the Declaration is he	pursuant to Section 718.104(4)(e), Florida ereby further amended by the condominium
drawings recorded in Condominium Book 19, Page 12, of the public records of Hillsborough County, Florida, of which a reduced-in-size copy is attached hereto as Exhibit 1 and incorporated herein by reference.	
IN WITNESS WHEREOF, this instrument was executed by the undersigned this day of April, 2000.	
WITNESSES:	WCI COMMUNITIES, INC., a Delaware corporation, f/k/a Florida Design Communities, Inc., as Developer of Eagle Greens Condominium
Name: Many M. Christopher  Name: DON) WA STONER	By: R.S. Beyer, Jr., Vice President (SEAL)
STATE OF FLORIDA COUNTY OF HILLSBOROUGH	- <b>-</b> + <b>h</b>
The foregoing instrument was acknowledged before me this 27th day of April, 2000, by R.C. Beyer, Jr., as Vice President of WCI COMMUNITIES, INC., a Delaware corporation, formerly known as Florida Design Communities, Inc., on behalf of the corporation, as Developer of Eagle Greens Condominium. He is personally known to me.	
My Commission Explicit AlELLO (2001 (APPIX NOTARY) SEE \$15/010 (AFFIX NOTARY) Personally Known 11 Other 1 D.	Name: Magdalena T. Aiello  (Signature)  (Legibly Printed)  Notary Public, State of Florida

(Commission Number, if any)

