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Prepared By and To Be Returned To
ROBERT S. FREEDMAN, ESQUIRE
CARLTON, FIELDS, WARD, EMMANUEL,
SMITH & CUTLER, P.A.
Post Office Box 3239
Tampa, Florida 33601-3239

INSTR # 2000088264
OR BK 10114 PG 1122
RECORDED 03/31/2000 03:34 P.M.
RICHARD AKE, CLERK OF COURT
HILLSBOROUGH COUNTY
DEPUTY CLERK B King

SIXTH SUPPLEMENT TO DECLARATION OF CONDOMINIUM FOR EAGLE GREENS CONDOMINIUM

WHEREAS, the Declaration of Condominium for Eagle Greens Condominium was recorded on July 9, 1999, in Official Records Book 9718, Page 666, and which references the condominium drawings recorded in Condominium Book 17, Page 69, all of the public records of Hillsborough County, Florida ("Original Declaration"), and

WHEREAS, the First Amendment to the Original Declaration was recorded on November 12, 1999, in Official Records Book 9916, Page 1736, public records of Hillsborough County, Florida ("First Amendment"), and

WHEREAS, the Original Declaration and the First Amendment collectively constitute the "Declaration," and

WHEREAS, the First Supplement to the Declaration was recorded on November 29, 1999, in Official Records Book 9937, Page 1548, and which references the Condominium drawings recorded in Condominium Book 17, Page 87, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Second Supplement to the Declaration was recorded on December 17, 1999, in Official Records Book 9968, Page 251, and which references the Condominium drawings recorded in Condominium Book 17, Page 94, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Third Supplement to the Declaration was recorded on December 22, 1999, in Official Records Book 9975, Page 1950, and which references the Condominium drawings recorded in Condominium Book 17, Page 95, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Fourth Supplement to the Declaration was recorded on January 4, 2000, in Official Records Book 9995, Page 1266, and which references the Condominium drawings recorded in Condominium Book 18, Page 1, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Fifth Supplement to the Declaration was recorded on January 24, 2000, in Official Records Book 10019, Page 47, and which references the Condominium drawings recorded in Condominium Book 18, Page 4, all of the public records of Hillsborough County, Florida, and

WHEREAS, there are unit(s) of Eagle Greens Condominium which are now substantially complete and which are ready for conveyancing pursuant to Section 718.104(4)(e), Florida Statutes,

(Units 14, 21 and 22)

NOW, THEREFORE, the Declaration is hereby further amended by the condominium drawings recorded in Condominium Book 18, Page 9, of the public records of Hillsborough County, Florida, of which a reduced-in-size copy is attached hereto as Exhibit 1 and incorporated herein by reference

IN WITNESS WHEREOF, this instrument was executed by the undersigned this 28th day of March, 2000

WITNESSES:

Name: [Signature]
Print Name DONNA M ANTONIADIS

Name [Signature]
Print Name Susan L Riley

WCI COMMUNITIES, INC., a Delaware corporation, f/k/a Florida Design Communities, Inc., as Developer of Eagle Greens Condominium

By [Signature]
R C Beyer, Jr, Vice President

(SEAL)

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 28th day of March, 2000, by R C Beyer, Jr, as Vice President of WCI COMMUNITIES, INC, a Delaware corporation, formerly known as Florida Design Communities, Inc, on behalf of the corporation, as Developer of Eagle Greens Condominium. He is personally known to me.

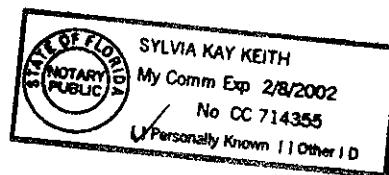
My Commission Expires 2/8/02

(AFFIX NOTARY SEAL)

CC 714355

(Commission Number, if any)

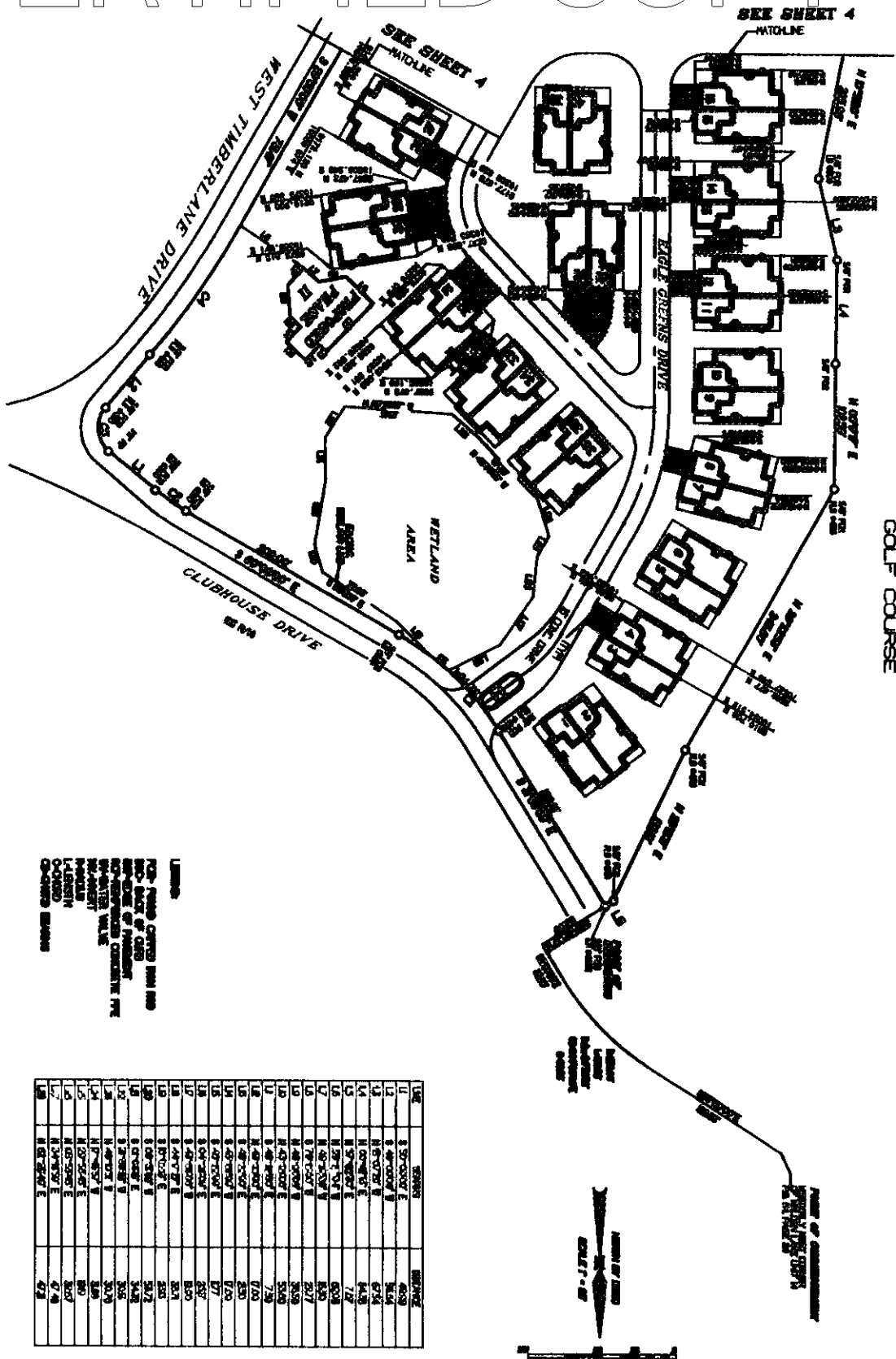
[Signature]
(Signature)
Name SYLVIA KAY KEITH
(Legibly Printed)
Notary Public, State of Florida



PHASE I

SECTION 6, TOWNSHIP 29 SOUTH, RANGE 22 EAST, HILLSBOROUGH COUNTY, FLORIDA

GOLF COURSE



Unit	Year	Value
11	1970-1971	409
12	1971-1972	544
13	1972-1973	674
14	1973-1974	643
15	1974-1975	712
16	1975-1976	603
17	1976-1977	543
18	1977-1978	207
19	1978-1979	303
20	1979-1980	504
21	1980-1981	739
22	1981-1982	703
23	1982-1983	550
24	1983-1984	577
25	1984-1985	650
26	1985-1986	557
27	1986-1987	351
28	1987-1988	331
29	1988-1989	342
30	1989-1990	345
31	1990-1991	303
32	1991-1992	303
33	1992-1993	303
34	1993-1994	303
35	1994-1995	303
36	1995-1996	303
37	1996-1997	303
38	1997-1998	303
39	1998-1999	303
40	1999-2000	303
41	2000-2001	303
42	2001-2002	303
43	2002-2003	303
44	2003-2004	303
45	2004-2005	303
46	2005-2006	303
47	2006-2007	303
48	2007-2008	303
49	2008-2009	303
50	2009-2010	303
51	2010-2011	303
52	2011-2012	303
53	2012-2013	303
54	2013-2014	303
55	2014-2015	303
56	2015-2016	303
57	2016-2017	303
58	2017-2018	303
59	2018-2019	303
60	2019-2020	303
61	2020-2021	303
62	2021-2022	303
63	2022-2023	303
64	2023-2024	303
65	2024-2025	303
66	2025-2026	303
67	2026-2027	303
68	2027-2028	303
69	2028-2029	303
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71	2030-2031	303
72	2031-2032	303
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94	2053-2054	303
95	2054-2055	303
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101	2060-2061	303
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116	2075-2076	303
117	2076-2077	303
118	2077-2078	303
119	2078-2079	303
120	2079-2080	303
121	2080-2081	303
122	2081-2082	303
123	2082-2083	303
124	2083-2084	303
125	2084-2085	303

LEADS:
FBI-PASAD CALLED MIAMI AND
BRO-BACK OF CASE
BRO-BACK OF PRESIDENT
NO-REVISED CONCLUDE THE FBI
BY-OTHER VALUE
IN-AGREEMENT
RECEIVED
L-LENSITH
O-OKED
C-CHARGE EMBARK

**REPORT
1. SUBJECT AREA OF THE AGED STUDENT OF JERUSALEM FOR THE MONTHLY
ADJ OF BAY LINE OF 1981: 1982/1983 YEAR.**

Case	Age	Pr. V.	Prod.	Q2001 Prod.	Q2002 Prod.
1	44	20.00	2000	15	1,05,000
2	3-7	17.00	2000	15	1,55,000
3	3-7	18.00	2000	15	1,60,000
4	10-12	17.00	2000	15	1,35,000
5	10-12	17.00	2000	15	1,40,000

DATE 05/27/00

ADMINISTRATIVE SERVICES, INC. DA
Robert J. [Signature]
 DIRECTOR, PROGRAMS AND SERVICES DIVISION
 FBI - WASH DC

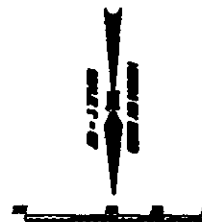
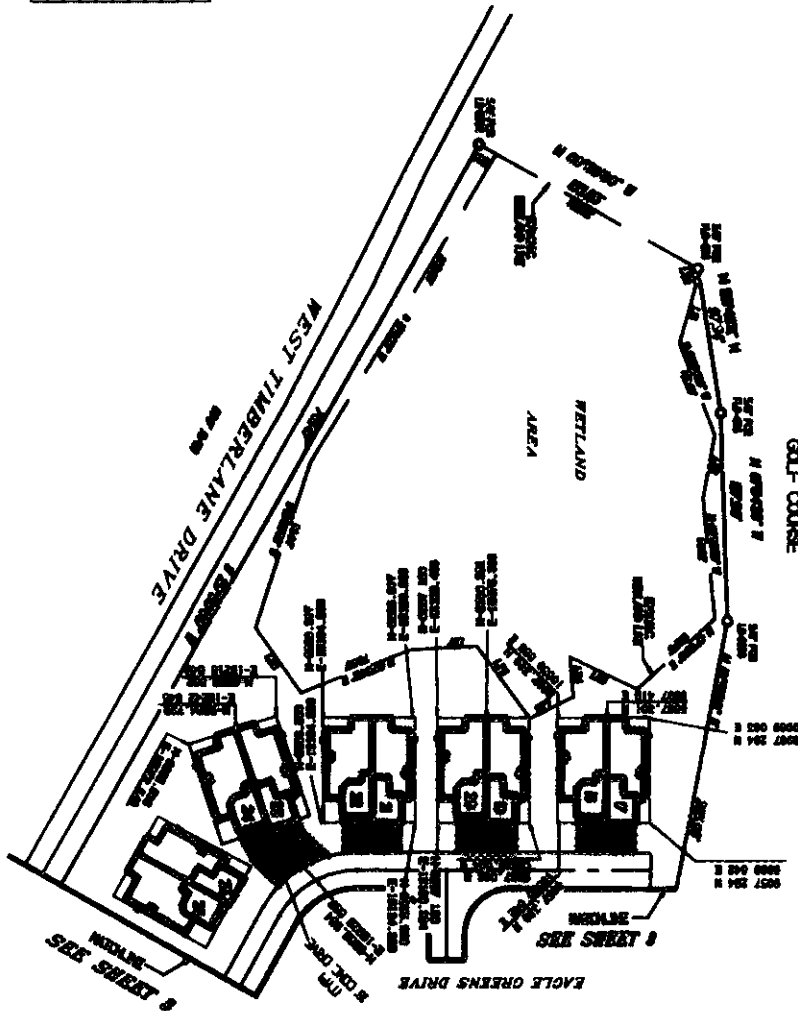
ADVANTAGE CONVERTING, INC.
207 WEST HERRMAN STREET
MADISON, ALABAMA 35801
(205) 633-6900
FAX (205) 633-0000

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EAGLE GREENS CONDOMINIUM

PHASE I

SECTION 6, TOWNSHIP 29 SOUTH, RANGE 22 EAST, HILLSBOROUGH COUNTY, FLORIDA



CB PG
SHEET 2 OF 2

THIS MAP IS NOT A
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AMERICAN SURVEYING, INC.
200 WEST THERESA STREET
DADE CITY, FLORIDA 34608
TEL: 813-555-1000
FAX: 813-555-1001