

THIS IS NOT A
CERTIFIED COPY

Prepared By and To Be Returned To
ROBERT S. FREEDMAN, ESQUIRE
CARLTON, FIELDS, WARD, EMMANUEL,
SMITH & CUTLER, P.A.
Post Office Box 3239
Tampa, Florida 33601-3239

INSTR # 2000001444
OR BK 09995 PG 1266
RECORDED 01/04/2000 03:27 PM
RICHARD AKE CLERK OF COURT
HILLSBOROUGH COUNTY
DEPUTY CLERK P Beckham

FOURTH SUPPLEMENT TO DECLARATION OF CONDOMINIUM FOR EAGLE GREENS CONDOMINIUM

3
WHEREAS, the Declaration of Condominium for Eagle Greens Condominium was recorded on July 9, 1999, in Official Records Book 9718, Page 666, and which references the condominium drawings recorded in Condominium Book 17, Page 69, all of the public records of Hillsborough County, Florida ("Original Declaration"), and

WHEREAS, the First Amendment to the Original Declaration was recorded on November 12, 1999, in Official Records Book 9916, Page 1736, public records of Hillsborough County, Florida ("First Amendment"), and

WHEREAS, the Original Declaration and the First Amendment collectively constitute the "Declaration," and

WHEREAS, the First Supplement to the Declaration was recorded on November 29, 1999, in Official Records Book 9937, Page 1548, and which references the Condominium drawings recorded in Condominium Book 17, Page 87, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Second Supplement to the Declaration was recorded on December 17, 1999, in Official Records Book 9968, Page 251, and which references the Condominium drawings recorded in Condominium Book 17, Page 94, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Third Supplement to the Declaration was recorded on December 22, 1999, in Official Records Book 9975, Page 1950, and which references the Condominium drawings recorded in Condominium Book 17, Page 95, all of the public records of Hillsborough County, Florida, and

WHEREAS, there are unit(s) of Eagle Greens Condominium which are now substantially complete and which are ready for conveyancing pursuant to Section 718 104(4)(e), Florida Statutes,

NOW, THEREFORE, the Declaration is hereby further amended by the condominium drawings recorded in Condominium Book 18, Page 1, of the public records of Hillsborough County, Florida, of which a reduced-in-size copy is attached hereto as Exhibit 1 and incorporated herein by reference

(Units 37 and 38)

THIS IS NOT A

OR BK 09995 PG 1267

IN WITNESS WHEREOF, this instrument was executed by the undersigned this 29 day of December, 1999

WITNESSES:

WCI COMMUNITIES, INC., a Delaware corporation, /s/ a Florida Design Communities, Inc., as Developer of Eagle Greens Condominium

Name Mary M. Christopher
Print Name Mary M. Christopher

By R C Beyer, Jr
R C Beyer, Jr, Vice President

Name Jan Cline
Print Name Jan Cline

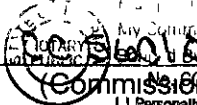
(SEAL)

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 29 day of December, 1999, by R C Beyer, Jr, as Vice President of WCI COMMUNITIES, INC, a Delaware corporation, formerly known as Florida Design Communities, Inc, on behalf of the corporation, as Developer of Eagle Greens Condominium He is personally known to me

My Commission Expires 6/16/2001

(AFFIX NOTARY SEAL)


Notary Public, State of Florida
Commission Number, if any) 60695019
☐ Personally Known ☐ Other ID

Magdalena T. Aiello
(Signature)
Name Magdalena T. Aiello
(Legibly Printed)
Notary Public, State of Florida

THIS IS NOT A

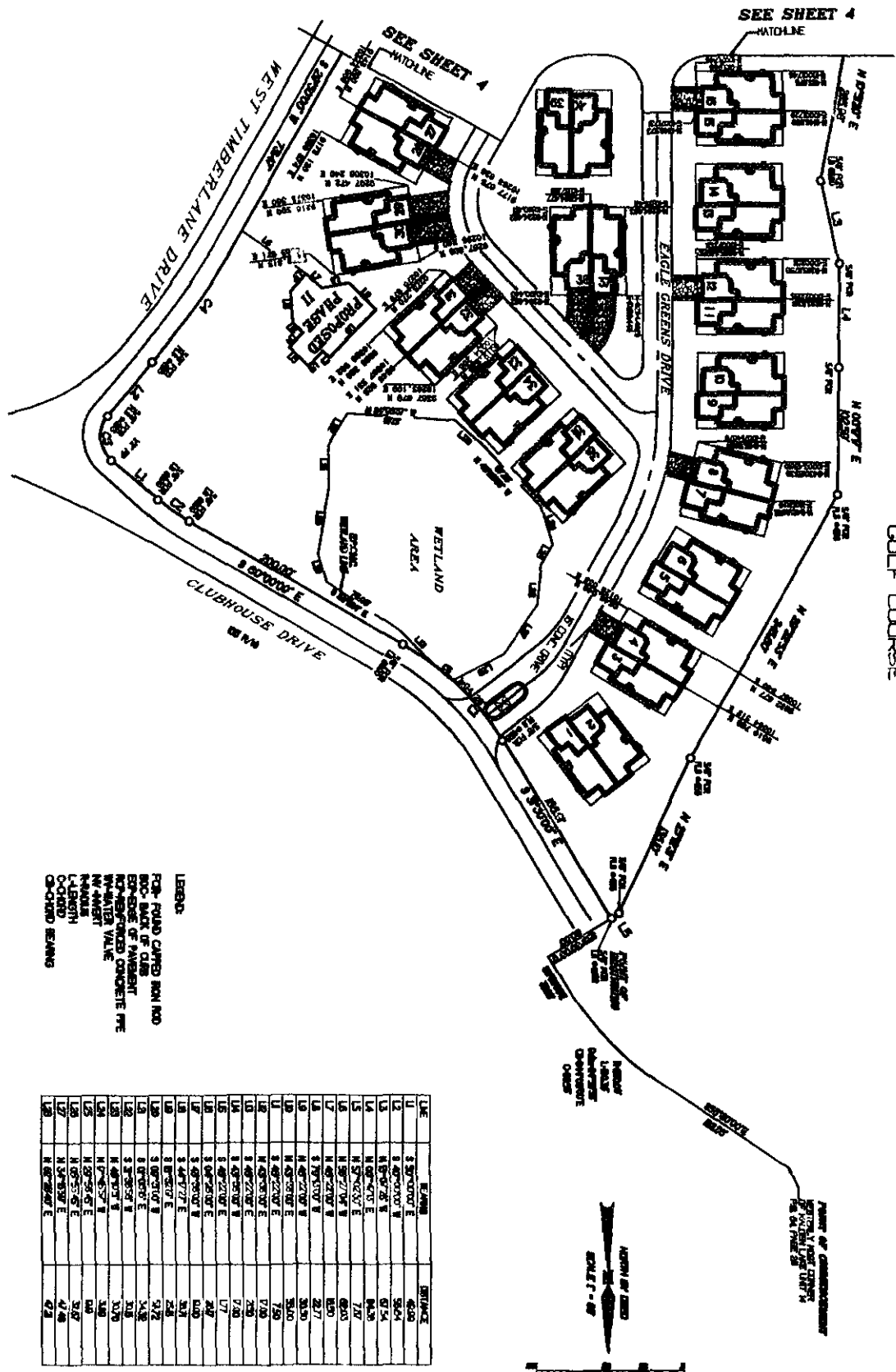
ERTIFIED COPY

EAGLE GREENS CONDOMINIUM

PHASE I

SECTION 6, TOWNSHIP 29 SOUTH RANGE 22 EAST HILLSBOROUGH COUNTY FLORIDA

GOLF COURSE



THESE CERTIFICATES IDENTIFY THE CONTINGUATION OF LOTS 27 AND 28 AND ALL PLANNED IMPROVEMENTS INCURRED, BUT NOT LIMITED TO, LANDSCAPING, UTILITY SERVICES, AND ACCESS TO SUD UNIT 27 AND 28. COMMON-AREA ELEVATION SURVEYS AND LOTS 27 AND 28 ARE SUBSTANTIALLY COMPLETE, AND THAT THE PLAN OF BRIDGE GREENS, A COMMON AREA CONSISTING OF SHEETS 1 THRU 5, TOGETHER WITH THE DECLARATION OF COMMONWEALTH IS IN SUFFICIENT DETAIL TO DETERMINE THE LOCATION OF SUD UNIT 27 AND 28, THE LOCATION OF SUD UNIT 27 AND 28, AND THEIR RELATIVE LOCATIONS AND PROPOSED IMPROVEMENTS.

ADVANTAGE SURFING, INC.DATE 12/30/99

RAYMOND HOFFMAN REGISTERED ELECTION LAW SHERIFF
IN. 4330

[illegible]

NOTES
REFERENCE BASED ON THE USED BEARING OF APPROXIMATE FOR THE MAXIMUM
PERCENT OF THE LIFE OF THE TEST THERMAL DOME.

FOR FOLD CAPED RIB ROOF-
BACK OF CLASS
EDGES OF PAVEMENT
NO-REINFORCED CONCRETE
WATER VALVE
INVERT
ROADS
LENGTH
D-CHORD
D-CHORD BEARING

LINE	FORM	DEPTH
1	3 SP/200' E	6450
2	3 SP/200' W	5940
3	4 SP/45' SE	6754
4	N 50° 20' E	6430
5	N 57° 42' E	7107
6	N 59° 10' E	6903
7	N 40° 23' W	8530
8	S 75° 10' W	2277
9	N 40° 23' W	3350
10	N 40° 23' W	3540
11	N 49° 22' W	7550
12	N 45° 33' E	7307
13	N 49° 22' W	250
14	N 45° 33' E	230
15	N 49° 22' W	177
16	N 45° 33' E	247
17	N 49° 22' W	640
18	N 45° 33' E	361
19	N 49° 22' W	248
20	N 45° 33' E	512
21	N 49° 22' W	548
22	N 45° 33' E	518
23	N 49° 22' W	530
24	N 45° 33' E	549
25	N 49° 22' W	537
26	N 45° 33' E	448
27	N 49° 22' W	474
28	N 45° 33' E	474

ADVANTAGE SURVEYING, INC.
207 WEST MORGAN STREET
BRANDON, FLORIDA 33508
(813) 655-4986
FAX (813) 663-0066