

THIS IS NOT A
CERTIFIED COPY

FILED IN 1115 IN 2001 IN 0004 ON 10/03/01 ON 11:33 AM 1001 IN 1000 ON 11/03/01 ON 11:33 AM 1001

Prepared By and To Be Returned To
ROBERT S. FREEDMAN, ESQUIRE
CARLTON FIELDS, P.A.
Post Office Box 3239
Tampa, Florida 33601-3239

INSTR # 2001318716
OR BK 11110 PG 0465
RECORDED 10/03/2001 11:33 AM
RICHARD AKE CLERK OF COURT
HILLSBOROUGH COUNTY
DEPUTY CLERK D LeDuc

FIFTEENTH SUPPLEMENT TO DECLARATION OF CONDOMINIUM FOR EAGLE GREENS CONDOMINIUM

WHEREAS, the Declaration of Condominium for Eagle Greens Condominium was recorded on July 9, 1999, in Official Records Book 9718, Page 666, and which references the condominium drawings recorded in Condominium Book 17, Page 69, all of the public records of Hillsborough County, Florida ("Original Declaration"), and

WHEREAS, the First Amendment to the Original Declaration was recorded on November 12, 1999, in Official Records Book 9916, Page 1736, public records of Hillsborough County, Florida ("First Amendment"), and

WHEREAS, the Original Declaration and the First Amendment collectively constitute the "Declaration," and

WHEREAS, the First Supplement to the Declaration was recorded on November 29, 1999, in Official Records Book 9937, Page 1548, and which references the Condominium drawings recorded in Condominium Book 17, Page 87, all of the public records of Hillsborough County, Florida; and

WHEREAS, the Second Supplement to the Declaration was recorded on December 17, 1999, in Official Records Book 9968, Page 251, and which references the Condominium drawings recorded in Condominium Book 17, Page 94, all of the public records of Hillsborough County, Florida; and

WHEREAS, the Third Supplement to the Declaration was recorded on December 22, 1999, in Official Records Book 9975, Page 1950, and which references the Condominium drawings recorded in Condominium Book 17, Page 95, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Fourth Supplement to the Declaration was recorded on January 4, 2000, in Official Records Book 9995, Page 1266, and which references the Condominium drawings recorded in Condominium Book 18, Page 1, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Fifth Supplement to the Declaration was recorded on January 24, 2000, in Official Records Book 10019, Page 47, and which references the Condominium drawings recorded in Condominium Book 18, Page 4, all of the public records of Hillsborough County, Florida; and

WHEREAS, the Sixth Supplement to the Declaration was recorded on March 31, 2000, in Official Records Book 10114, Page 1122, and which references the Condominium drawings recorded in Condominium Book 18, Page 9, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Seventh Supplement to the Declaration was recorded on April 28, 2000, in Official Records Book 10159, Page 1070, and which references the Condominium drawings recorded in Condominium Book 18, Page 12, all of the public records of Hillsborough County, Florida; and

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WHEREAS, the Eighth Supplement to the Declaration was recorded on May 11, 2000, in Official Records Book 10180, Page 1290, and which references the Condominium drawings recorded in Condominium Book 18, Page 15, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Ninth Supplement to the Declaration was recorded on August 21, 2000, in Official Records Book 10334, Page 119, and which references the Condominium drawings recorded in Condominium Book 18, Page 23, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Tenth Supplement to the Declaration was recorded on November 27, 2000, in Official Records Book 10483, Page 1743, and which references the Condominium drawings recorded in Condominium Book 18, Page 34, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Eleventh Supplement to the Declaration was recorded on January 8, 2001, in Official Records Book 10551, Page 554, and which references the Condominium drawings recorded in Condominium Book 18, Page 38, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Twelfth Supplement to the Declaration was recorded on February 23, 2001, in Official Records Book 10630, Page 971, and which references the Condominium drawings recorded in Condominium Book 18, Page 42, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Thirteenth Supplement to the Declaration was recorded on August 2, 2001, in Official Records Book 10978, Page 342, and which references the Condominium drawings recorded in Condominium Book 18, Page 64, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Fourteenth Supplement to the Declaration was recorded on September 17, 2001, in Official Records Book 11070, Page 231, and which references the Condominium drawings recorded in Condominium Book 18, Page 70, all of the public records of Hillsborough County, Florida, and

WHEREAS, there are unit(s) of Eagle Greens Condominium which are now substantially complete and which are ready for conveyancing pursuant to Section 718 104(4)(e), Florida Statutes,

NOW, THEREFORE, the Declaration is hereby further amended by the condominium drawings recorded in Condominium Book 0018, Page 0071, of the public records of Hillsborough County, Florida, of which a reduced-in-size copy is attached hereto as Exhibit 1 and incorporated herein by reference

IN WITNESS WHEREOF, this instrument was executed by the undersigned this 19 day of September, 2001

THIS IS NOT A

OR BK 11110 PG 0467

WITNESSES:

CERTIFIED COPY

WCI COMMUNITIES, INC., a Delaware corporation, f/k/a Florida Design Communities, Inc., as Developer of Eagle Greens Condominium

Name:

Lynda Feldman

Print Name:

Lynda Feldman

By

Charles E. Brasington

Charles E. Brasington,
Senior Vice President

Name:

Bill Cowing

Print Name:

Bill Cowing

(SEAL)

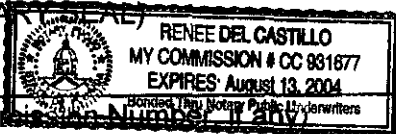
STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 19th day of September, 2001, by Charles E. Brasington, as Senior Vice President of WCI COMMUNITIES, INC., a Delaware corporation, formerly known as Florida Design Communities, Inc., on behalf of the corporation, as Developer of Eagle Greens Condominium. He is personally known to me.

My Commission Expires

(AFFIX NOTARY SEAL)



(Com

mission Number, if any)

Renee Del Castillo

(Signature)

Name

Renee Del Castillo

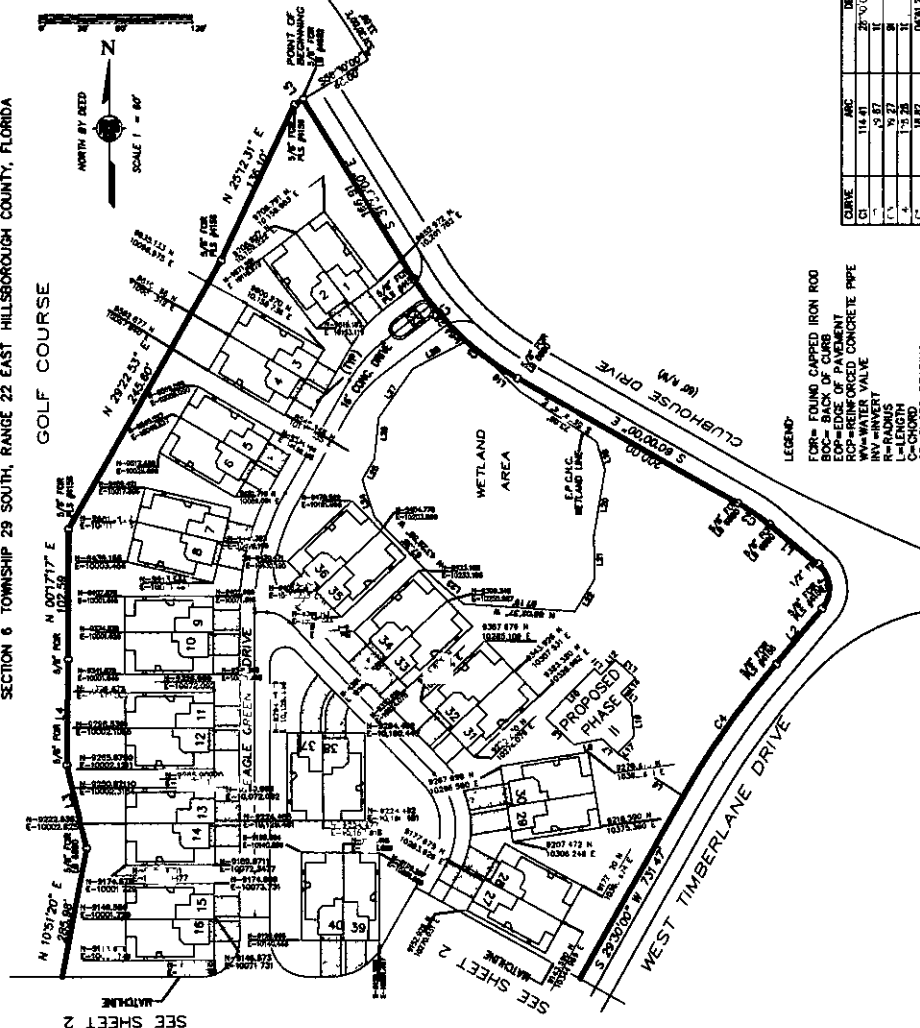
(Legibly Printed)

Notary Public, State of Florida

**EAGLE GREENS CONDOMINIUM
PHASE I**

SECTION 6 TOWNSHIP 29 SOUTH, RANGE 22 EAST HILLSBOROUGH COUNTY, FLORIDA

GOLF COURSE



| LINE | READING | INSTANCE |
|------|----------------|----------|
| 1 | S 3000' 0" E | 48 88 |
| 2 | S 07° 00' 0" E | 54 84 |
| 3 | N 1° 17' 00" E | 54 84 |
| 4 | N 7° 00' 0" E | 54 84 |
| 5 | N 1° 17' 00" E | 54 84 |
| 6 | N 1° 17' 00" E | 54 84 |
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| 99 | N 1° 17' 00" E | 54 84 |
| 100 | N 1° 17' 00" E | 54 84 |

| CURVE | ARC | DELTA | RADIUS | CHORD LENGTH | CHORD BEARING |
|-------|--------|-------------|--------|--------------|---------------|
| G1 | 114.61 | 27° 00' 00" | 200.00 | 111.3 | 112.45 |
| G2 | 125.87 | 27° 00' 00" | 170.00 | 179.83 | 112.45 |
| G3 | 137.13 | 27° 00' 00" | 140.00 | 147.0 | 112.45 |
| G4 | 148.39 | 27° 00' 00" | 110.00 | 114.25 | 112.45 |
| G5 | 159.65 | 27° 00' 00" | 80.00 | 81.5 | 112.45 |
| G6 | 170.91 | 27° 00' 00" | 50.00 | 48.75 | 112.45 |
| G7 | 182.17 | 27° 00' 00" | 20.00 | 19.5 | 112.45 |

NOTES
N BEARINGS BASED ON THE DEED BEARING OF N29°30'00"E FOR THE WESTERLY
RIGHT OF WAY LINE OF WEST TIMBERLANE DRIVE

SURVYOR'S CERTIFICATE

WE HEREBY CERTIFY THAT THE CONSTRUCTION OF UNITS 25 AND 26 AND ALL PLANNED IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO LANDSCAPING SERVICES, UNITS 25 AND 26, AND THE CONDOMINIUM ELEMENTS, ARE SUBSTANTIALLY COMPLETE. UNITS 25 AND 26 ARE SUBSTANTIALLY COMPLETE, AND THAT THIS PLAN OF "EAGLE GREENS CONDOMINIUM" CONSISTING OF SHEETS 1 AND 2 TOGETHER WITH THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AND THE CONDOMINIUM REGULATIONS, EACH UNIT AND THEIR RELATIVE LOCATIONS AND APPROXIMATE DIMENSIONS, AND THE RECORDING OF THESE CONDOMINIUM DRAWINGS ALL UNITS, AND COMMON WITH THE RECORDING OF THESE CONDOMINIUM DRAWINGS HAVE BEEN CERTIFIED AS SUBSTANTIALLY COMPLETE.

DATE 09/08/01

COMPLETE
DAVID EVANS AND ASSOCIATES, INC.
Raymond A. Evans
RAYMOND A. THOMPSON, REGISTERED FLORIDA LAND SURVEYOR
NO. 45060

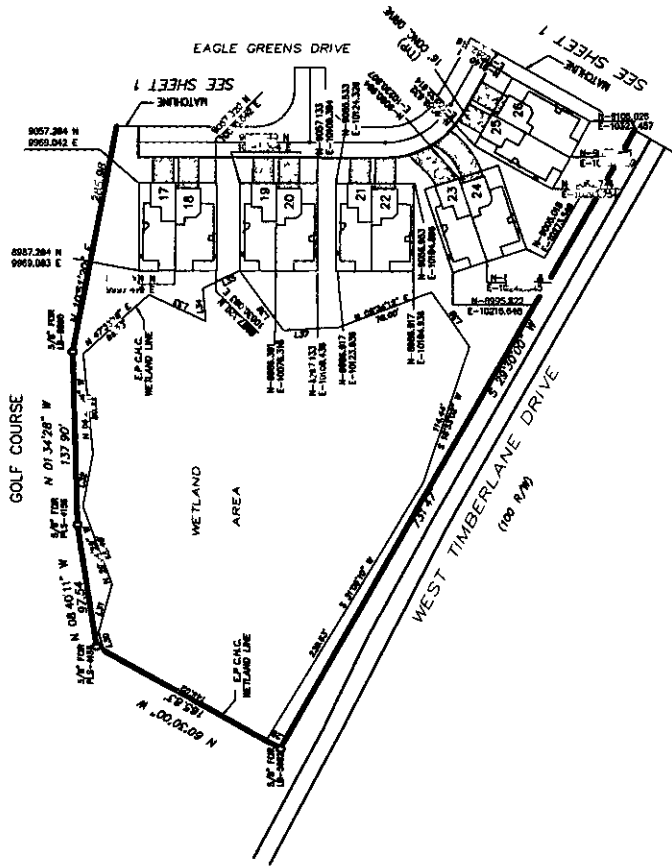
DAVID EVANS
AND ASSOCIATES INC.

4025 Tampa Road Suite 1203
Oldsmar Florida 34677
Phone: 813.814.1884

C.B. PG
SHEET 2 OF 2

EAGLE GREENS CONDOMINIUM PHASE I

SECTION 6 TOWNSHIP 29 SOUTH RANGE 22 EAST HILLSBOROUGH COUNTY FLORIDA



LEGEND
 FOR= FOUND CAPPED IRON ROD
 BOC= BACK OF CURB
 EOP= EDGE OF PAVEMENT
 WY= WATER VALVE
 INV= INVERT
 R= RADIUS
 C= CHORD
 CB= CHORD BEARING
 TYP= TYPICAL

| LINE | BEARING | DISTANCE |
|------|----------------|----------|
| 1-2 | N 89°-31'10" W | 12.89 |
| 2-3 | N 15°-21'58" E | 40.10 |
| 3-4 | N 10°-42'38" E | 42.50 |
| 4-5 | S 84°-20'18" E | 4.7 |
| 5-6 | N 04°-41'08" W | 7 |
| 6-7 | N 83°-31'46" E | 7 |
| 7-8 | S 88°-52'58" E | 4 |
| 8-9 | S 34°-21'58" E | 44.65 |

NOTES:
 1. BEARINGS BASED ON THE DEED BEARING OF N29°30'00" FOR THE WESTERLY RIGHT OF WAY LINE OF WEST TIMBERLANE DRIVE



DAVID EVANS
AND ASSOCIATES INC
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 Odessa, Florida 34677
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