

THIS IS NOT A
CERTIFIED COPY

Prepared By and To Be Returned To
ROBERT S. FREEDMAN, ESQUIRE
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Tampa, Florida 33601-3239

INSTR # 2001007561
OR BK 10551 PG 0554
RECORDED 01/08/2001 01:36 PM
RICHARD AKE CLERK OF COURT
HILLSBOROUGH COUNTY
DEPUTY CLERK Y Roche

**ELEVENTH SUPPLEMENT TO DECLARATION OF
CONDOMINIUM FOR EAGLE GREENS CONDOMINIUM**

WHEREAS, the Declaration of Condominium for Eagle Greens Condominium was recorded on July 9, 1999, in Official Records Book 9718, Page 666, and which references the condominium drawings recorded in Condominium Book 17, Page 69, all of the public records of Hillsborough County, Florida ("Original Declaration"), and

WHEREAS, the First Amendment to the Original Declaration was recorded on November 12, 1999, in Official Records Book 9916, Page 1736, public records of Hillsborough County, Florida ("First Amendment"), and

WHEREAS, the Original Declaration and the First Amendment collectively constitute the "Declaration," and

WHEREAS, the First Supplement to the Declaration was recorded on November 29, 1999, in Official Records Book 9937, Page 1548, and which references the Condominium drawings recorded in Condominium Book 17, Page 87, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Second Supplement to the Declaration was recorded on December 17, 1999, in Official Records Book 9968, Page 251, and which references the Condominium drawings recorded in Condominium Book 17, Page 94, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Third Supplement to the Declaration was recorded on December 22, 1999, in Official Records Book 9975, Page 1950, and which references the Condominium drawings recorded in Condominium Book 17, Page 95, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Fourth Supplement to the Declaration was recorded on January 4, 2000, in Official Records Book 9995, Page 1266, and which references the Condominium drawings recorded in Condominium Book 18, Page 1, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Fifth Supplement to the Declaration was recorded on January 24, 2000, in Official Records Book 10019, Page 47, and which references the Condominium drawings recorded in Condominium Book 18, Page 4, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Sixth Supplement to the Declaration was recorded on March 31, 2000, in Official Records Book 10114, Page 1122, and which references the Condominium drawings recorded in Condominium Book 18, Page 9, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Seventh Supplement to the Declaration was recorded on April 28, 2000, in Official Records Book 10159, Page 1070, and which references the Condominium drawings recorded in Condominium Book 18, Page 12, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Eighth Supplement to the Declaration was recorded on May 11, 2000, in Official Records Book 10180, Page 1290, and which references the Condominium drawings recorded in Condominium Book 18, Page 15, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Ninth Supplement to the Declaration was recorded on August 21, 2000, in Official Records Book 10334, Page 119, and which references the Condominium drawings recorded in Condominium Book 18, Page 23, all of the public records of Hillsborough County, Florida, and

WHEREAS, the Tenth Supplement to the Declaration was recorded on November 27, 2000, in Official Records Book 10483, Page 1743, and which references the Condominium drawings recorded in Condominium Book 18, Page 34, all of the public records of Hillsborough County, Florida, and

WHEREAS, there are unit(s) of Eagle Greens Condominium which are now substantially complete and which are ready for conveyancing pursuant to Section 718.104(4)(e), Florida Statutes,

NOW, THEREFORE, the Declaration is hereby further amended by the condominium drawings recorded in Condominium Book 18, Page 38, of the public records of Hillsborough County, Florida, of which a reduced-in-size copy is attached hereto as Exhibit 1 and incorporated herein by reference

IN WITNESS WHEREOF, this instrument was executed by the undersigned this 30th day of ~~August~~ **NOVEMBER**, 2000

WITNESSES:

Name Audrey Silcott
Print Name AUDREY SILCOTT

Name Cynthia F. Wolfe
Print Name Cynthia F. Wolfe

WCI COMMUNITIES, INC, a Delaware corporation, f/k/a Florida Design Communities, Inc., as Developer of Eagle Greens Condominium

By [Signature]
R C Beyer, Jr, Vice President
(SEAL)

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 30th day of November, 2000, by R C Beyer, Jr, as Vice President of WCI COMMUNITIES, INC, a Delaware corporation, formerly known as Florida Design Communities, Inc, on behalf of the corporation, as Developer of Eagle Greens Condominium. He is personally known to me.

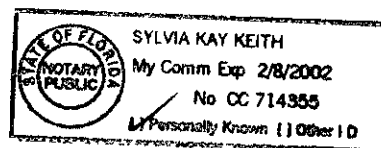
My Commission Expires 2/8/02

(AFFIX NOTARY SEAL)

CC 714355

(Commission Number, if any)

[Signature]
(Signature)
Name SYLVIA KAY KEITH
(Legibly Printed)
Notary Public, State of Florida

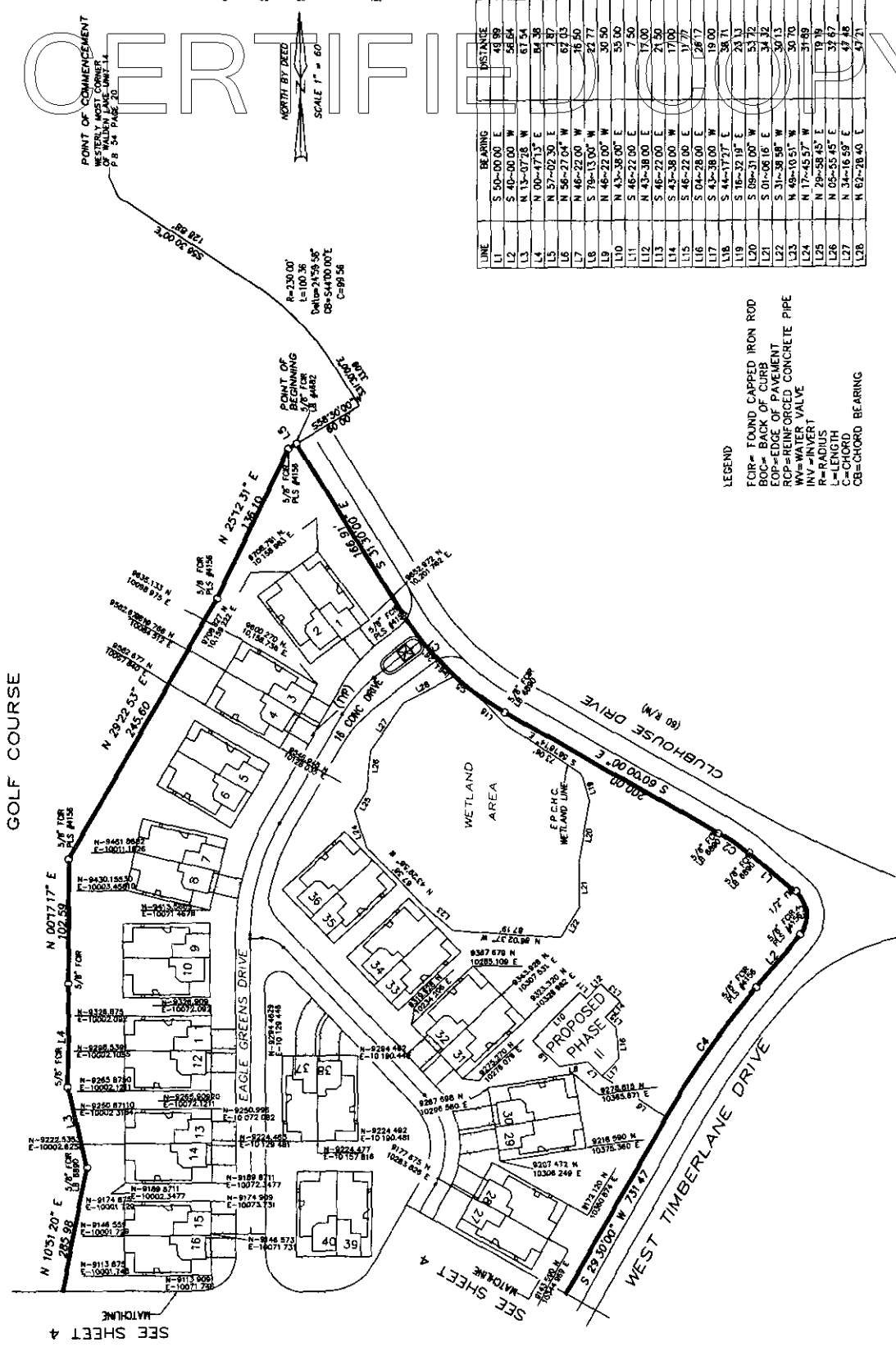


CB PG
SHEET 1 OF 1

EAGLE GREENS CONDOMINIUM PHASE I

SECTION 6, TOWNSHIP 29 SOUTH RANGE 22 EAST, HILLSBOROUGH COUNTY, FLORIDA

GOLF COURSE



LEGEND
 FCIR= FOUND CAPPED IRON ROD
 BOC= BACK OF CURB
 EOP=EDGE OF PAVEMENT
 RCP=REINFORCED CONCRETE PIPE
 W=WATER VALVE
 IN=INVERT
 R=RAILROAD
 L=LENGTH
 C=CHORD
 CB=CHORD BEARING

NOTES
 1. BEARINGS BASED ON THE DEED BEARING OF N29 30 00"E FOR THE WESTERLY RIGHT OF WAY LINE OF WEST TIMBERLANE DRIVE

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING
C1	114.41	78-30-00	230.00	133.23	S 15-45-00" E
C2	29.91	10-00-00	170.00	28.63	S 55-00-00" E
C3	39.27	80-00-00	25.00	35.36	S 05-00-00" E
C4	128.26	10-23-55	700.00	128.10	S 14-44-58" W
C5	18.82	04-41-21	230.00	18.82	S 49-51-10" E

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE CONSTRUCTION OF UNIT 13 AND ALL PLANNED IMPROVEMENTS INCLUDING BUT NOT LIMITED TO SEWERAGE, WATER, AND COMMON-AREA ELEMENTS ARE SUBSTANTIALLY COMPLETE AND THAT THIS PLAN OF EAGLE GREENS CONDOMINIUM CONSISTING OF SHEETS 1 THRU 5, TOGETHER WITH THE DECLARATION OF CONDOMINIUM IS IN SUFFICIENT DETAIL TO IDENTIFY SAID COMMON ELEMENTS AND EACH UNIT AND THEIR RELATIVE LOCATIONS AND APPROXIMATE DIMENSIONS

DATE 12/27/2000

ADVANTAGE SURVEYING, INC.

Raymond Thompson
 RAYMOND THOMPSON REGISTERED GEORGINA LAND SURVEYOR
 NO. 4580