

✓  
Prepared By and To Be Returned To:  
**ROBERT S. FREEDMAN, ESQUIRE**  
**CARLTON, FIELDS, WARD, EMMANUEL,**  
**SMITH & CUTLER, P.A.**  
Post Office Box 3239  
Tampa, Florida 33604-3239

THIS IS NOT A  
CERTIFIED COPY

**INSTR # 2000339993**  
**OR BK 10483 PG 1743**  
RECORDED 11/27/2000 03:49 PM  
RICHARD AHE CLERK OF COURT  
HILLSBOROUGH COUNTY  
DEPUTY CLERK S Margeson

### **TENTH SUPPLEMENT TO DECLARATION OF CONDOMINIUM FOR EAGLE GREENS CONDOMINIUM**

**WHEREAS**, the Declaration of Condominium for Eagle Greens Condominium was recorded on July 9, 1999, in Official Records Book 9718, Page 666, and which references the condominium drawings recorded in Condominium Book 17, Page 69, all of the public records of Hillsborough County, Florida ("Original Declaration"); and

**WHEREAS**, the First Amendment to the Original Declaration was recorded on November 12, 1999, in Official Records Book 9916, Page 1736, public records of Hillsborough County, Florida ("First Amendment"); and

**WHEREAS**, the Original Declaration and the First Amendment collectively constitute the "Declaration;" and

**WHEREAS**, the First Supplement to the Declaration was recorded on November 29, 1999, in Official Records Book 9937, Page 1548, and which references the Condominium drawings recorded in Condominium Book 17, Page 87, all of the public records of Hillsborough County, Florida; and

**WHEREAS**, the Second Supplement to the Declaration was recorded on December 17, 1999, in Official Records Book 9968, Page 251, and which references the Condominium drawings recorded in Condominium Book 17, Page 94, all of the public records of Hillsborough County, Florida; and

**WHEREAS**, the Third Supplement to the Declaration was recorded on December 22, 1999, in Official Records Book 9975, Page 1950, and which references the Condominium drawings recorded in Condominium Book 17, Page 95, all of the public records of Hillsborough County, Florida; and

**WHEREAS**, the Fourth Supplement to the Declaration was recorded on January 4, 2000, in Official Records Book 9995, Page 1266, and which references the Condominium drawings recorded in Condominium Book 18, Page 1, all of the public records of Hillsborough County, Florida; and

**WHEREAS**, the Fifth Supplement to the Declaration was recorded on January 24, 2000, in Official Records Book 10019, Page 47, and which references the Condominium drawings recorded in Condominium Book 18, Page 4, all of the public records of Hillsborough County, Florida; and

**WHEREAS**, the Sixth Supplement to the Declaration was recorded on March 31, 2000, in Official Records Book 10114, Page 1122, and which references the Condominium drawings recorded in Condominium Book 18, Page 9, all of the public records of Hillsborough County, Florida; and

**WHEREAS**, the Seventh Supplement to the Declaration was recorded on April 28, 2000, in Official Records Book 10159, Page 1070, and which references the Condominium drawings recorded in Condominium Book 18, Page 12, all of the public records of Hillsborough County, Florida; and

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**WHEREAS**, the Eighth Supplement to the Declaration was recorded on May 11, 2000, in Official Records Book 10180, Page 1290, and which references the Condominium drawings recorded in Condominium Book 18, Page 15, all of the public records of Hillsborough County, Florida; and

**WHEREAS**, the Ninth Supplement to the Declaration was recorded on August 21, 2000, in Official Records Book 10334, Page 119, and which references the Condominium drawings recorded in Condominium Book 18, Page 23, all of the public records of Hillsborough County, Florida; and

**WHEREAS**, there are unit(s) of Eagle Greens Condominium which are now substantially complete and which are ready for conveyancing pursuant to Section 718.104(4)(e), Florida Statutes;

**NOW, THEREFORE**, the Declaration is hereby further amended by the condominium drawings recorded in Condominium Book 18, Page 34, of the public records of Hillsborough County, Florida, of which a reduced-in-size copy is attached hereto as Exhibit 1 and incorporated herein by reference.

**IN WITNESS WHEREOF**, this instrument was executed by the undersigned this 23 day of August, 2000.

**WITNESSES:**

Name: BRAD A. SUPER  
Print Name: BRAD A. SUPER

Name: DANIEL F. JOHNSTON  
Print Name: DANIEL F. JOHNSTON

**WCI COMMUNITIES, INC., a Delaware corporation, f/k/a Florida Design Communities, Inc., as Developer of Eagle Greens Condominium**

By: Gary Nelson  
Gary Nelson, Vice President

(SEAL)

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

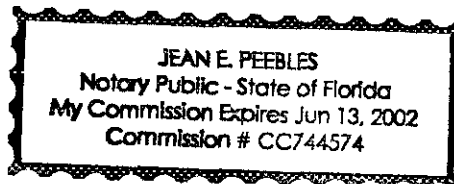
The foregoing instrument was acknowledged before me this 23rd day of August, 2000, by Gary Nelson, as Vice President of WCI COMMUNITIES, INC., a Delaware corporation, formerly known as Florida Design Communities, Inc., on behalf of the corporation, as Developer of Eagle Greens Condominium. He is personally known to me.

My Commission Expires: 6-13-02

(AFFIX NOTARY SEAL)

CC 744574  
(Commission Number, if any)

Jean E. Peebles  
(Signature)  
Name: JEAN E. PEEBLES  
(Legibly Printed)  
Notary Public, State of Florida

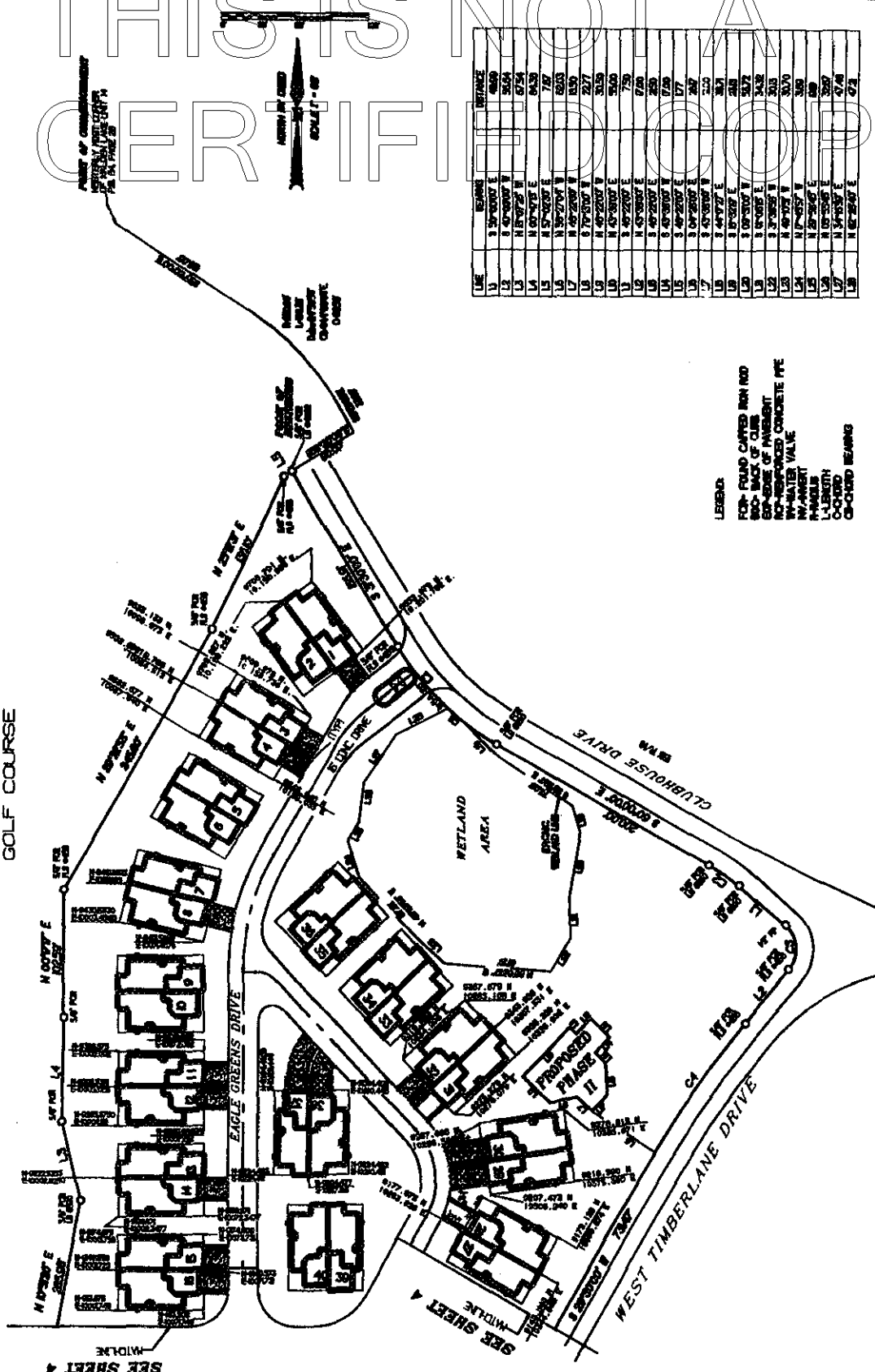


# EAGLE GREENS CONDOMINIUM

## PHASE I

SECTION 6, TOWNSHIP 29 SOUTH, RANGE 22 EAST, HILLSBOROUGH COUNTY, FLORIDA

GOLF COURSE



LINE	BEARING	DISTANCE
1	N 29° 00' 00" E	46.00
2	N 40° 00' 00" E	30.04
3	N 87° 00' 00" E	67.54
4	N 87° 00' 00" E	64.35
5	N 5° 00' 00" E	78.87
6	N 35° 00' 00" E	60.03
7	N 45° 00' 00" E	83.50
8	N 75° 00' 00" E	22.77
9	N 45° 00' 00" E	30.35
10	N 45° 00' 00" E	56.00
11	N 45° 00' 00" E	75.50
12	N 45° 00' 00" E	67.80
13	N 45° 00' 00" E	25.50
14	N 45° 00' 00" E	67.80
15	N 45° 00' 00" E	17.77
16	N 45° 00' 00" E	28.77
17	N 45° 00' 00" E	22.50
18	N 45° 00' 00" E	38.71
19	N 45° 00' 00" E	24.80
20	N 45° 00' 00" E	50.72
21	N 45° 00' 00" E	34.32
22	N 45° 00' 00" E	30.70
23	N 45° 00' 00" E	30.70
24	N 45° 00' 00" E	30.70
25	N 45° 00' 00" E	30.70
26	N 45° 00' 00" E	30.70
27	N 45° 00' 00" E	30.70
28	N 45° 00' 00" E	30.70
29	N 45° 00' 00" E	30.70
30	N 45° 00' 00" E	30.70
31	N 45° 00' 00" E	30.70
32	N 45° 00' 00" E	30.70
33	N 45° 00' 00" E	30.70
34	N 45° 00' 00" E	30.70
35	N 45° 00' 00" E	30.70
36	N 45° 00' 00" E	30.70
37	N 45° 00' 00" E	30.70
38	N 45° 00' 00" E	30.70
39	N 45° 00' 00" E	30.70
40	N 45° 00' 00" E	30.70

LEGEND:  
 FOR FOUND CAPTAIN MARK AND  
 BACK-UP OF CLUE  
 EXP-ENSE OF FURNISHMENT  
 RE-SPONSOR CONCRETE PIPE  
 RE-SPONSOR VALVE  
 RE-SPONSOR  
 L-LENGTH  
 O-CHORD  
 C-CHORD BEARING

NOTES:  
 1. BEARINGS BASED ON THE GRID BEARING OF NEPTUNE FOR THE INTERMEDIATE  
 2. BEARING OF ANY LINE OF BEST TITLERS LINE

CLINE	ARC	DELTA	BEARING	CHORD LENGTH	CHORD BEARING
1	10.00	10.00	N 45° 00' 00" E	10.00	N 45° 00' 00" E
2	10.00	10.00	N 45° 00' 00" E	10.00	N 45° 00' 00" E
3	10.00	10.00	N 45° 00' 00" E	10.00	N 45° 00' 00" E
4	10.00	10.00	N 45° 00' 00" E	10.00	N 45° 00' 00" E
5	10.00	10.00	N 45° 00' 00" E	10.00	N 45° 00' 00" E
6	10.00	10.00	N 45° 00' 00" E	10.00	N 45° 00' 00" E
7	10.00	10.00	N 45° 00' 00" E	10.00	N 45° 00' 00" E
8	10.00	10.00	N 45° 00' 00" E	10.00	N 45° 00' 00" E
9	10.00	10.00	N 45° 00' 00" E	10.00	N 45° 00' 00" E
10	10.00	10.00	N 45° 00' 00" E	10.00	N 45° 00' 00" E

ADVANTAGE SURVEYING, INC.  
 202 WEST HUNTER STREET  
 MIAMI, FLORIDA 33135  
 (305) 625-0068  
 FAX (305) 625-0068

DATE: 1/22/2000  
 BY: [Signature]  
 ADVANTAGE SURVEYING, INC.  
 202 WEST HUNTER STREET  
 MIAMI, FLORIDA 33135  
 (305) 625-0068  
 FAX (305) 625-0068