

INSTR # 99350064  
OR BK 09916 PG 1736  
RECORDED 11/12/1999 10:00 AM  
RICHARD AKE CLERK OF COURT  
HILLSBOROUGH COUNTY  
DEPUTY CLERK S Meany

**WITNESSETH:**

THIS IS NOT A

vote restored pursuant to law in the jurisdiction of his or her residence is not eligible for Board membership

CERTIFIED COPY

3 Article IV, Section 1 of the By-Laws is hereby amended to read as follows (CODING double-underlined text has been added and ~~strikeout text has been deleted~~)

Section 1 Number, Term and Qualifications The affairs of the Association shall be governed by a Board of Directors, serving without compensation, composed of not less than 3 nor more than 9 directors There shall never be less than 3 directors The term of each director's service shall extend until the next annual meeting of the members, and thereafter until his successor is duly elected and qualified, or until he is removed in the manner provided in Section 3 below All directors shall be members of the Association, provided, however, that all directors that the Developer is entitled to elect or designate need not be members Notwithstanding any provision to the contrary, a person who has been convicted of any felony by any court of record in the United States and who has not had his or her right to vote restored pursuant to law in the jurisdiction of his or her residence is not eligible for Board membership The validity of an action by the Board is not affected if it is later determined that a member of the Board is ineligible for Board membership due to having been convicted of a felony All officers of a corporation owning a Unit shall be deemed to be members of the Association so as to qualify each to become a director hereof Transfer of control of the Association from the Developer to the Unit Owners shall be in accordance with the Condominium Act

4 The Original Drawings are hereby amended and superseded by those certain drawings recorded in Condominium Book 17, Page 86, public records of Hillsborough County, Florida ("Amended Drawings") Henceforth, any reference to the Original Drawings shall be deemed to relate to the Amended Drawings, and the Amended Drawings shall hereinafter constitute Exhibit No 1 to the Declaration of Condominium For purposes of reference, a reduced-in-size copy of the Amended Drawings is attached hereto and made a part hereof Such Amended Drawings shall also serve to certify certain of the Units as substantially complete in accordance with Section 718 104(4)(e), Florida Statutes

5 Except to the extent modified herein, the Declaration remains valid and in full force and effect

6 In the event of a conflict between the terms and provisions of the Declaration and this First Amendment, the terms and provisions of this First Amendment shall control

THIS IS NOT A

IN WITNESS WHEREOF, this instrument was executed by the undersigned this 1<sup>ST</sup> day of NOVEMBER, 1999

WITNESSES:

WCI COMMUNITIES, INC., a Delaware corporation formerly known as Florida Design Communities, Inc., as Developer of Eagle Greens Condominium and as owner of 100% of the units in Eagle Greens Condominium

Name Karen M. Castillo  
Print Name KAREN M. CASTILLO

By [Signature]  
R C Beyer, Jr, Vice President  
(SEAL)

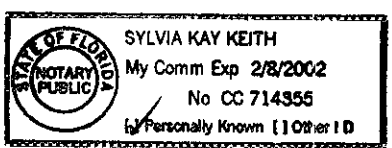
Name [Signature]  
Print Name Barbara L. Nixon

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 1<sup>ST</sup> day of NOVEMBER, 1999, by R C Beyer, Jr, as Vice President of WCI COMMUNITIES, INC, a Delaware corporation formerly known as Florida Design Communities, Inc., on behalf of the corporation, as Developer of Eagle Greens Condominium and as the owner of 100% of the units in Eagle Greens Condominium. He is personally known to me

My Commission Expires 2/8/02  
(AFFIX NOTARY SEAL)

[Signature]  
(Signature)  
Name SYLVIA KAY KEITH  
(Legibly Printed)  
Notary Public, State of Florida  
CC 714355  
(Commission Number, if any)



OR BK 09916 PG 1738

THIS IS NOT A  
CERTIFIED COPY  
CONSENT OF MORTGAGEE REGARDING RECORDATION OF FIRST AMENDMENT TO  
DECLARATION OF CONDOMINIUM FOR EAGLE GREENS CONDOMINIUM

BankBoston, N.A., a national banking association, as Agent for the Banks (the "Mortgagee"), the holder of that certain Consolidated, Amended and Restated Mortgage and Security Agreement and Notice of Future Advance dated as of June 29, 1999, and recorded on July 9, 1999, in Official Records Book 9717, Page 523, of the public records of Hillsborough County, Florida (the "Mortgage"), which Mortgage constitutes a lien upon the real property described in the Declaration of Condominium for Eagle Greens Condominium recorded on July 9, 1999, in Official Records Book 9718, Page 666, public records of Hillsborough County, Florida (the "Declaration"), hereby consents to WCI Communities, Inc., a Delaware corporation (the "Developer"), recording the First Amendment to the Declaration and subjecting the real property described in the Declaration to the terms and provisions of such First Amendment

Notwithstanding the execution of this consent, nothing herein shall be construed to render the Mortgagee responsible or liable for the performance of any of the covenants or undertakings of the Developer under the Declaration nor shall this consent affect the priority of the Mortgage lien and interest of the Mortgagee

Dated this 1 day of November, 1999

WITNESSES

BankBoston, N.A., a national  
banking association

Nancy Johns  
Name NANCY JOHNS

By S. Selbo  
Steven P. Selbo, Director

Geraldyn Kaiser  
Name GERALDYN KAISER

(SEAL)

STATE OF GEORGIA  
COUNTY OF FULTON DEKALB

The foregoing instrument was acknowledged before me this 1<sup>st</sup> day of NOVEMBER, 1999, by Steven P. Selbo, as Director of BankBoston, N.A., who either ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification

My Commission Expires

~~AFFIX NOTARY SEAL~~  
~~OFFICIAL NOTARY SEAL~~

Cheryl Geoffrion

Notary Public State of Georgia

My Commission Exp. April 30, 2000

Cheryl Geoffrion  
(Signature)  
Name \_\_\_\_\_  
(Legibly Printed)  
Notary Public, State of Georgia

\_\_\_\_\_  
(Commission Number, if any)

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OR BK 09916 PG 1740

**AMENDED DRAWINGS**

EAGLE GREENS CONDOMINIUM  
SECTION 6, TOWNSHIP 29 SOUTH, RANGE 22 EAST, HILLSBOROUGH COUNTY, FLORIDA

THIS IS NOT A  
CERTIFIED COPY

NOTES

1. Description of Common Elements  
A. The land encompassed by the property description which is not to the south boundary or front is not part of the common elements.  
B. All parts of the improvements are included within this site.  
C. The property and boundaries for fronting utility service to each unit are not to the common elements.  
D. The tangible personal property required for maintenance and operation of the common elements.  
E. Such other property as may be provided for in the Declaration of Condominium.  
2. Description of Limited Common Elements  
A. Limited Common Elements shall include, but not be limited to, the following:  
a. The exclusive right of use of the common elements for the exclusive use of the unit owner for the purpose of the common elements.  
b. The exclusive right of use of the common elements for the exclusive use of the unit owner for the purpose of the common elements.  
c. The exclusive right of use of the common elements for the exclusive use of the unit owner for the purpose of the common elements.  
3. A. An owner is hereby granted and reserved upon and appurtenant to all common elements and limited common elements and other property described herein for the maintenance, use and enjoyment of all owners and their heirs, assigns, tenants, licensees, invitees, guests, and agents, and all other persons lawfully on the premises, the right to use and enjoy the common elements and limited common elements for the purpose of the common elements and limited common elements.  
4. A. Improvements shall be constructed and maintained in accordance with the Declaration of Condominium and the rules and regulations of the condominium.  
5. A. Improvements shall be constructed and maintained in accordance with the Declaration of Condominium and the rules and regulations of the condominium.  
6. A. Improvements shall be constructed and maintained in accordance with the Declaration of Condominium and the rules and regulations of the condominium.

SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THE CONTROLLING PLANS AND 3  
AND ALL PLANNED IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO,  
LANDSCAPING, UTILITY SERVICE, AND ACCESS TO AND FROM THE  
CONDOMINIUM ARE SUBSTANTIALLY COMPLETE AND THAT THE PLANS  
A CONDOMINIUM CONSISTING OF SHEETS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

DATE: 05/09

ADVANTAGE SURVEYING, INC.

Raymond J. Thompson  
REGISTERED PROFESSIONAL SURVEYOR  
NO. 4980

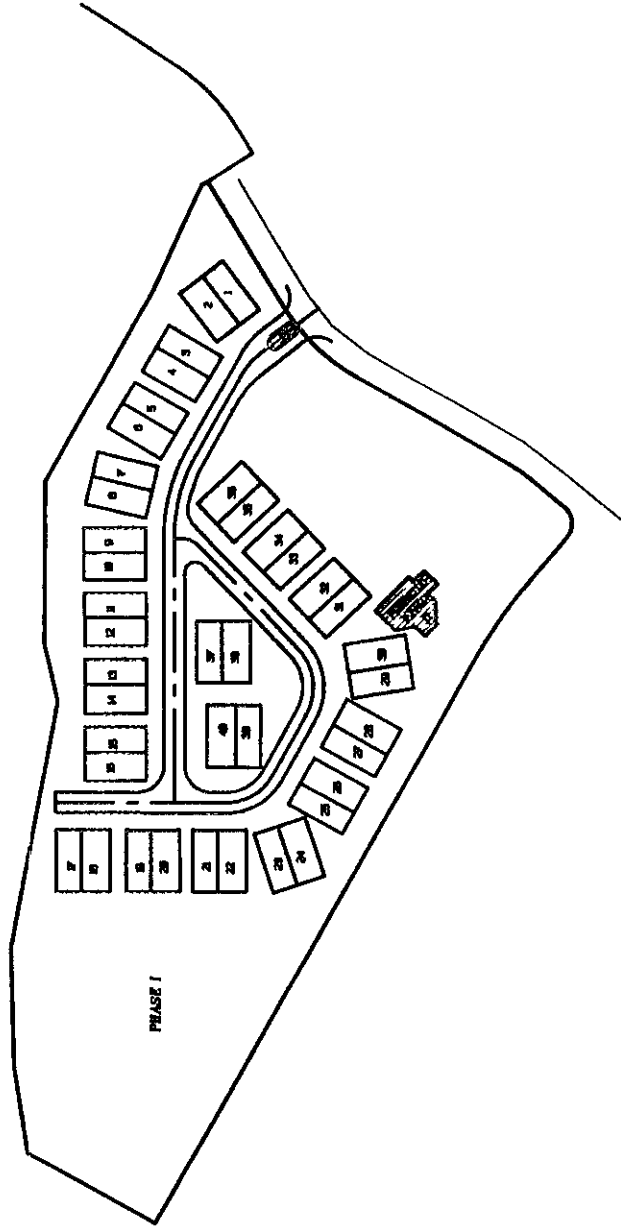
OR BK 09916 PG 1741

ADVANTAGE SURVEYING, INC.  
207 WEST HURMAN STREET  
BRANDON, FL 33509  
(813) 652-3000  
FAX (813) 652-3000

**EAGLE GREENS CONDOMINIUM  
OVERALL PHASING PLAN**

SECTION 6, TOWNSHIP 29 SOUTH, RANGE 22 EAST, HILLSBOROUGH COUNTY, FLORIDA

GOLF COURSE



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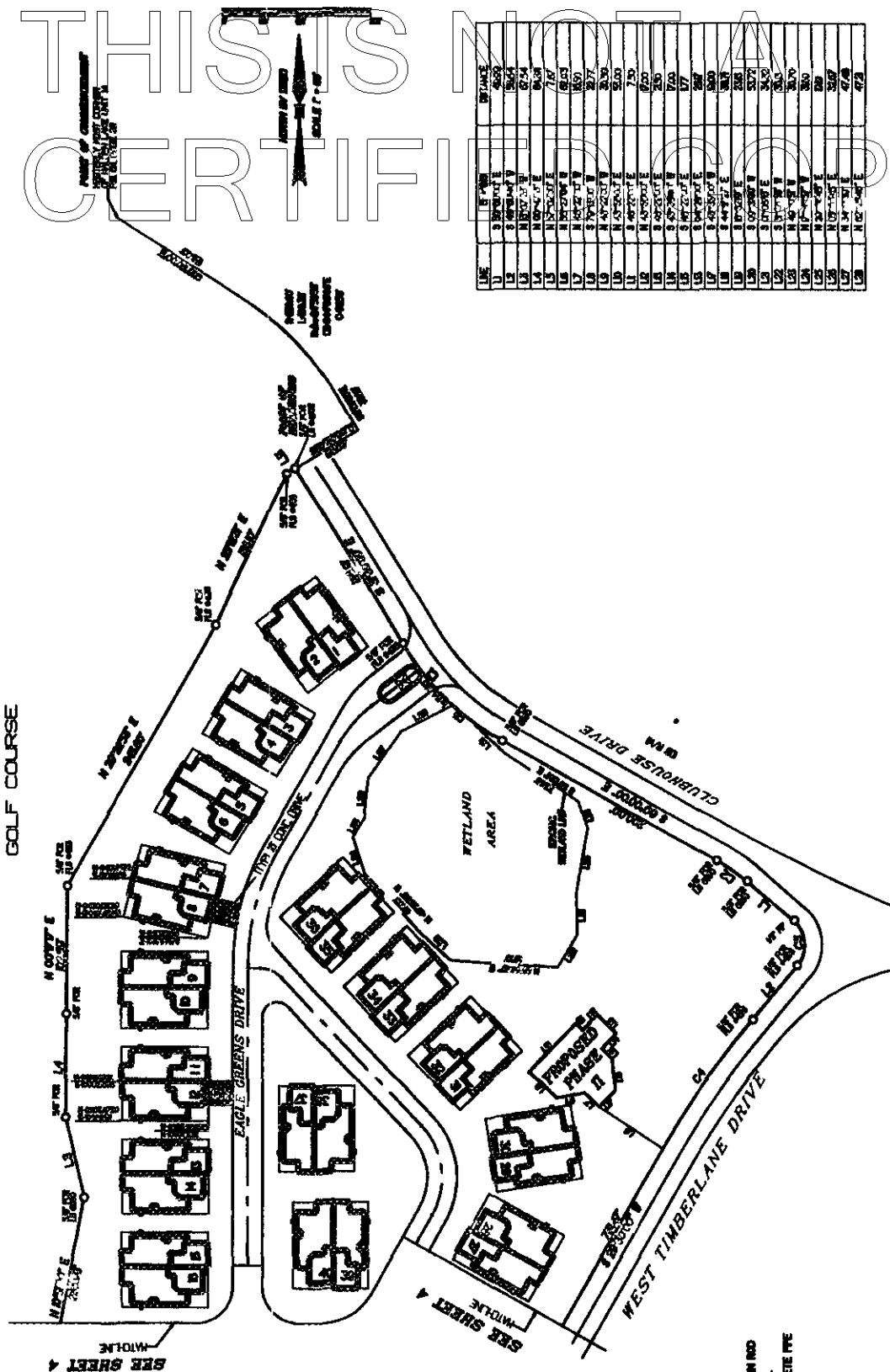


OR BK 09916 PG 1742



SECTION 6, TOWNSHIP 29 SOUTH RANGE 22 EAST HILLSBOROUGH COUNTY FLORIDA

## GOLF COURSE



OR BK 09916 PG 1743

[illegible]

CLASS	AGE	DATE	PLACE	CHAMP (GROSS)	CHAMP (NET)
40	8-11	8-11-48	100%	100%	100%
30	6-7	6-7-48	100%	100%	100%
20	5-6	5-6-48	100%	100%	100%
10	4-5	4-5-48	100%	100%	100%
5	3-4	3-4-48	100%	100%	100%
4	2-3	2-3-48	100%	100%	100%
3	1-2	1-2-48	100%	100%	100%
2	1-2	1-2-48	100%	100%	100%
1	1-2	1-2-48	100%	100%	100%

**LEADS:**

- FOR- FOUND CAPTIVE FROM ROAD
- DOO- BACK OF CLUB
- RE- RE-OF OF PARLAMENT
- NO- NON-REINFORCED CONCRETE PIPE
- W- WATER VALVE
- M- MOUNT
- H- HUBBLES
- L- LENGTH
- C- COORD
- D- DITCH
- S- SEARCH

**ADVANTAGE SURVEYING, INC.**  
207 WEST MORGAN STREET  
BRANDON, FLORIDA 33506  
(813) 655-6006  
FAX (813) 662-0066

NOTES  
BEARING BASED ON THE LIVED EXPERIENCES OF MEMBERS FOR THE INTERVIEW  
OF DIVISION OF THE LIVED EXPERIENCES.



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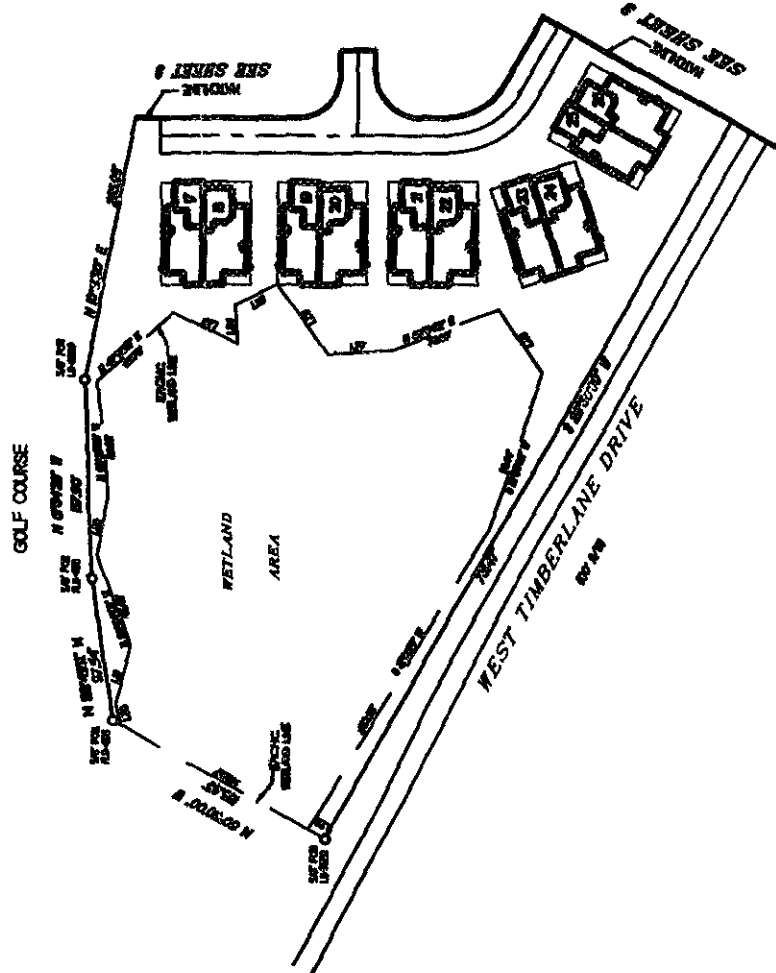
OR BK 09916 PG 1744

ADVANTAGE SURVEYING, INC.  
207 WEST MORGAN STREET  
TAMPA, FLORIDA 33606  
(813) 455-4099  
FAX (813) 463-0666

# EAGLE GREENS CONDOMINIUM

## PHASE I

SECTION 6, TOWNSHIP 29 SOUTH, RANGE 22 EAST, HILLSBOROUGH COUNTY, FLORIDA



LINE	BEARING	DISTANCE
1-2	N 87°07'00" E	8.00
2-3	N 15°00'00" E	8.00
3-4	N 87°07'00" E	4.00
4-5	N 87°07'00" E	4.00
5-6	N 87°07'00" E	4.00
6-7	N 87°07'00" E	4.00
7-8	N 87°07'00" E	4.00
8-9	N 87°07'00" E	4.00
9-10	N 87°07'00" E	4.00
10-11	N 87°07'00" E	4.00
11-12	N 87°07'00" E	4.00
12-13	N 87°07'00" E	4.00
13-14	N 87°07'00" E	4.00
14-15	N 87°07'00" E	4.00
15-16	N 87°07'00" E	4.00
16-17	N 87°07'00" E	4.00
17-18	N 87°07'00" E	4.00
18-19	N 87°07'00" E	4.00
19-20	N 87°07'00" E	4.00
20-21	N 87°07'00" E	4.00
21-22	N 87°07'00" E	4.00
22-23	N 87°07'00" E	4.00
23-24	N 87°07'00" E	4.00
24-25	N 87°07'00" E	4.00
25-26	N 87°07'00" E	4.00
26-27	N 87°07'00" E	4.00
27-28	N 87°07'00" E	4.00
28-29	N 87°07'00" E	4.00
29-30	N 87°07'00" E	4.00
30-31	N 87°07'00" E	4.00
31-32	N 87°07'00" E	4.00
32-33	N 87°07'00" E	4.00
33-34	N 87°07'00" E	4.00
34-35	N 87°07'00" E	4.00
35-36	N 87°07'00" E	4.00
36-37	N 87°07'00" E	4.00
37-38	N 87°07'00" E	4.00
38-39	N 87°07'00" E	4.00
39-40	N 87°07'00" E	4.00
40-41	N 87°07'00" E	4.00
41-42	N 87°07'00" E	4.00
42-43	N 87°07'00" E	4.00
43-44	N 87°07'00" E	4.00
44-45	N 87°07'00" E	4.00
45-46	N 87°07'00" E	4.00
46-47	N 87°07'00" E	4.00
47-48	N 87°07'00" E	4.00
48-49	N 87°07'00" E	4.00
49-50	N 87°07'00" E	4.00
50-51	N 87°07'00" E	4.00
51-52	N 87°07'00" E	4.00
52-53	N 87°07'00" E	4.00
53-54	N 87°07'00" E	4.00
54-55	N 87°07'00" E	4.00
55-56	N 87°07'00" E	4.00
56-57	N 87°07'00" E	4.00
57-58	N 87°07'00" E	4.00
58-59	N 87°07'00" E	4.00
59-60	N 87°07'00" E	4.00
60-61	N 87°07'00" E	4.00
61-62	N 87°07'00" E	4.00
62-63	N 87°07'00" E	4.00
63-64	N 87°07'00" E	4.00
64-65	N 87°07'00" E	4.00
65-66	N 87°07'00" E	4.00
66-67	N 87°07'00" E	4.00
67-68	N 87°07'00" E	4.00
68-69	N 87°07'00" E	4.00
69-70	N 87°07'00" E	4.00
70-71	N 87°07'00" E	4.00
71-72	N 87°07'00" E	4.00
72-73	N 87°07'00" E	4.00
73-74	N 87°07'00" E	4.00
74-75	N 87°07'00" E	4.00
75-76	N 87°07'00" E	4.00
76-77	N 87°07'00" E	4.00
77-78	N 87°07'00" E	4.00
78-79	N 87°07'00" E	4.00
79-80	N 87°07'00" E	4.00
80-81	N 87°07'00" E	4.00
81-82	N 87°07'00" E	4.00
82-83	N 87°07'00" E	4.00
83-84	N 87°07'00" E	4.00
84-85	N 87°07'00" E	4.00
85-86	N 87°07'00" E	4.00
86-87	N 87°07'00" E	4.00
87-88	N 87°07'00" E	4.00
88-89	N 87°07'00" E	4.00
89-90	N 87°07'00" E	4.00
90-91	N 87°07'00" E	4.00
91-92	N 87°07'00" E	4.00
92-93	N 87°07'00" E	4.00
93-94	N 87°07'00" E	4.00
94-95	N 87°07'00" E	4.00
95-96	N 87°07'00" E	4.00
96-97	N 87°07'00" E	4.00
97-98	N 87°07'00" E	4.00
98-99	N 87°07'00" E	4.00
99-100	N 87°07'00" E	4.00

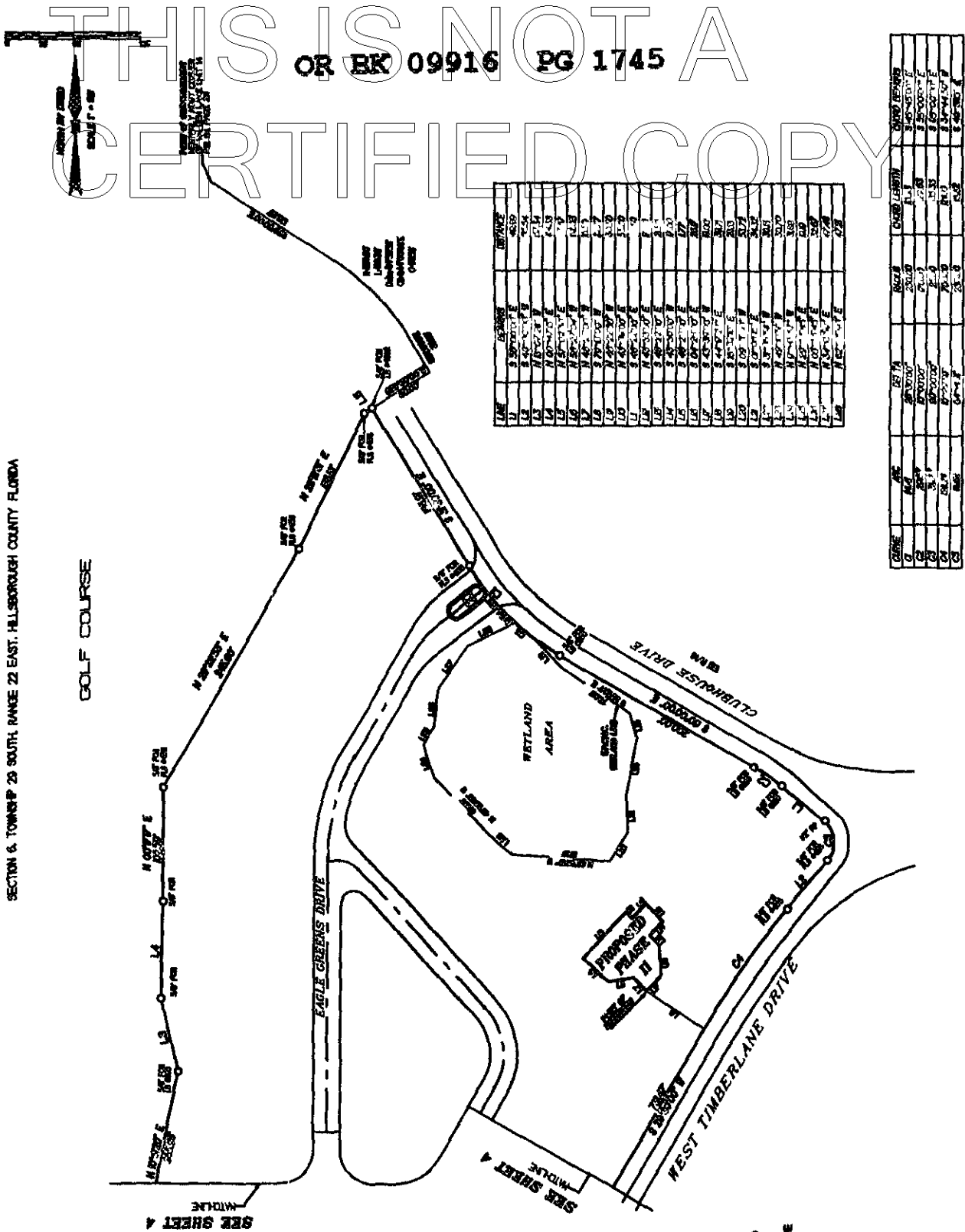
- LEGEND
- FOR- ROAD CAPPED WITH ASPHALT
  - REC- BACK OF CURB
  - EXP- EXISTING PAVEMENT
  - EXP- EXISTING CONCRETE PAVEMENT
  - MAN- MANHOLE
  - RA- RAILROAD
  - LI- LUMBER
  - CO- COORDINATE
  - CO- COORDINATE

NOTES  
1. ALL DIMENSIONS ARE TO THE CENTER LINE OF THE ROADWAY FOR THE MINIMUM  
RIGHT OF WAY LINE OF WEST TIMBERLANE DRIVE.

# EAGLE GREENS CONDOMINIUM PHASE II

SECTION 6, TOWNSHIP 28 SOUTH, RANGE 22 EAST, HILLSBOROUGH COUNTY, FLORIDA

GOLF COURSE



LINE	DESCRIPTION	BEARING	DISTANCE
1	U	S 89° 00' 00" E	46.50
2	L	S 42° 00' 00" E	7.54
3	L	N 16° 27' 00" E	11.14
4	L	N 02° 00' 00" E	14.53
5	L	N 85° 00' 00" E	7.0
6	L	N 85° 00' 00" E	14.53
7	L	N 42° 00' 00" E	11.14
8	L	S 42° 00' 00" E	7.54
9	L	S 89° 00' 00" E	46.50
10	U	S 89° 00' 00" E	46.50
11	L	S 42° 00' 00" E	7.54
12	L	N 16° 27' 00" E	11.14
13	L	N 02° 00' 00" E	14.53
14	L	N 85° 00' 00" E	7.0
15	L	N 85° 00' 00" E	14.53
16	L	N 42° 00' 00" E	11.14
17	L	S 42° 00' 00" E	7.54
18	L	S 89° 00' 00" E	46.50
19	U	S 89° 00' 00" E	46.50
20	L	S 42° 00' 00" E	7.54
21	L	N 16° 27' 00" E	11.14
22	L	N 02° 00' 00" E	14.53
23	L	N 85° 00' 00" E	7.0
24	L	N 85° 00' 00" E	14.53
25	L	N 42° 00' 00" E	11.14
26	L	S 42° 00' 00" E	7.54
27	L	S 89° 00' 00" E	46.50
28	U	S 89° 00' 00" E	46.50
29	L	S 42° 00' 00" E	7.54
30	L	N 16° 27' 00" E	11.14
31	L	N 02° 00' 00" E	14.53
32	L	N 85° 00' 00" E	7.0
33	L	N 85° 00' 00" E	14.53
34	L	N 42° 00' 00" E	11.14
35	L	S 42° 00' 00" E	7.54
36	L	S 89° 00' 00" E	46.50
37	U	S 89° 00' 00" E	46.50
38	L	S 42° 00' 00" E	7.54
39	L	N 16° 27' 00" E	11.14
40	L	N 02° 00' 00" E	14.53
41	L	N 85° 00' 00" E	7.0
42	L	N 85° 00' 00" E	14.53
43	L	N 42° 00' 00" E	11.14
44	L	S 42° 00' 00" E	7.54
45	L	S 89° 00' 00" E	46.50
46	U	S 89° 00' 00" E	46.50
47	L	S 42° 00' 00" E	7.54
48	L	N 16° 27' 00" E	11.14
49	L	N 02° 00' 00" E	14.53
50	L	N 85° 00' 00" E	7.0
51	L	N 85° 00' 00" E	14.53
52	L	N 42° 00' 00" E	11.14
53	L	S 42° 00' 00" E	7.54
54	L	S 89° 00' 00" E	46.50
55	U	S 89° 00' 00" E	46.50
56	L	S 42° 00' 00" E	7.54
57	L	N 16° 27' 00" E	11.14
58	L	N 02° 00' 00" E	14.53
59	L	N 85° 00' 00" E	7.0
60	L	N 85° 00' 00" E	14.53
61	L	N 42° 00' 00" E	11.14
62	L	S 42° 00' 00" E	7.54
63	L	S 89° 00' 00" E	46.50
64	U	S 89° 00' 00" E	46.50
65	L	S 42° 00' 00" E	7.54
66	L	N 16° 27' 00" E	11.14
67	L	N 02° 00' 00" E	14.53
68	L	N 85° 00' 00" E	7.0
69	L	N 85° 00' 00" E	14.53
70	L	N 42° 00' 00" E	11.14
71	L	S 42° 00' 00" E	7.54
72	L	S 89° 00' 00" E	46.50
73	U	S 89° 00' 00" E	46.50
74	L	S 42° 00' 00" E	7.54
75	L	N 16° 27' 00" E	11.14
76	L	N 02° 00' 00" E	14.53
77	L	N 85° 00' 00" E	7.0
78	L	N 85° 00' 00" E	14.53
79	L	N 42° 00' 00" E	11.14
80	L	S 42° 00' 00" E	7.54
81	L	S 89° 00' 00" E	46.50
82	U	S 89° 00' 00" E	46.50
83	L	S 42° 00' 00" E	7.54
84	L	N 16° 27' 00" E	11.14
85	L	N 02° 00' 00" E	14.53
86	L	N 85° 00' 00" E	7.0
87	L	N 85° 00' 00" E	14.53
88	L	N 42° 00' 00" E	11.14
89	L	S 42° 00' 00" E	7.54
90	L	S 89° 00' 00" E	46.50
91	U	S 89° 00' 00" E	46.50
92	L	S 42° 00' 00" E	7.54
93	L	N 16° 27' 00" E	11.14
94	L	N 02° 00' 00" E	14.53
95	L	N 85° 00' 00" E	7.0
96	L	N 85° 00' 00" E	14.53
97	L	N 42° 00' 00" E	11.14
98	L	S 42° 00' 00" E	7.54
99	L	S 89° 00' 00" E	46.50
100	U	S 89° 00' 00" E	46.50

LINE	DESCRIPTION	BEARING	DISTANCE
1	U	S 89° 00' 00" E	46.50
2	L	S 42° 00' 00" E	7.54
3	L	N 16° 27' 00" E	11.14
4	L	N 02° 00' 00" E	14.53
5	L	N 85° 00' 00" E	7.0
6	L	N 85° 00' 00" E	14.53
7	L	N 42° 00' 00" E	11.14
8	L	S 42° 00' 00" E	7.54
9	L	S 89° 00' 00" E	46.50
10	U	S 89° 00' 00" E	46.50
11	L	S 42° 00' 00" E	7.54
12	L	N 16° 27' 00" E	11.14
13	L	N 02° 00' 00" E	14.53
14	L	N 85° 00' 00" E	7.0
15	L	N 85° 00' 00" E	14.53
16	L	N 42° 00' 00" E	11.14
17	L	S 42° 00' 00" E	7.54
18	L	S 89° 00' 00" E	46.50
19	U	S 89° 00' 00" E	46.50
20	L	S 42° 00' 00" E	7.54
21	L	N 16° 27' 00" E	11.14
22	L	N 02° 00' 00" E	14.53
23	L	N 85° 00' 00" E	7.0
24	L	N 85° 00' 00" E	14.53
25	L	N 42° 00' 00" E	11.14
26	L	S 42° 00' 00" E	7.54
27	L	S 89° 00' 00" E	46.50
28	U	S 89° 00' 00" E	46.50
29	L	S 42° 00' 00" E	7.54
30	L	N 16° 27' 00" E	11.14
31	L	N 02° 00' 00" E	14.53
32	L	N 85° 00' 00" E	7.0
33	L	N 85° 00' 00" E	14.53
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35	L	S 42° 00' 00" E	7.54
36	L	S 89° 00' 00" E	46.50
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45	L	S 89° 00' 00" E	46.50
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48	L	N 16° 27' 00" E	11.14
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95	L	N 85° 00' 00" E	7.0
96	L	N 85° 00' 00" E	14.53
97	L	N 42° 00' 00" E	11.14
98	L	S 42° 00' 00" E	7.54
99	L	S 89° 00' 00" E	46.50
100	U	S 89° 00' 00" E	46.50

LEGEND  
 PCD - PAVED CURVED ROW ROAD  
 SDC - BACK OF CURB  
 EASEMENT OF EASEMENT  
 SETBACKS  
 UNIMPROVED CONCRETE PAVEMENT  
 UNIMPROVED ASPHALT  
 UNIMPROVED GRAVEL  
 UNIMPROVED DIRT  
 UNIMPROVED SAND  
 UNIMPROVED CLAY

NOTES  
 1. EASEMENTS SHOWN ON THIS DRAWING ARE FOR THE BENEFIT OF THE CITY OF WEST TOWNSHIRE, FLORIDA.

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